

## Jammu and Kashmir Pharmacy Council

Constituted in terms of Section (18) of sharency are 1848

COMBRED DRUG & FDOR LAB, PATOLI MANGGTRIAN, JAMPNI).
EHARL: president/inphermocyconecit@gmail.com, Tota: 8797-2536643.

To,

The Financial Commissioner to Government,

Health & Medical Education Department,

J&K, Civil Secretariat, Jammu.

No: JKPC-PMI/27/ /191- 93

Dated: 31.05.2021.

Subject: Inspection of proposed (B.Pharmacy Course) at S.V.S.
Para Medical College, Shiy Kashi, Sunderbani, Rajouri.

Reference no: 1. Order no: PC/19/PMI/30-45, Dated: 10.04.19.
2. Letter no: Pc/19/337-40, Dated: 19.06.19.

R/Sir.

This office is in receipt of application from M/s S.V.S. Para Medical College, Shiv Kashi, Sunderbani regarding the captioned subject. In this connection, the institute was inspected by a team of Officers constituted for the purpose vide this office order no: Pc/19/PMI/30-45, Dated: 10.04.2019. The report submitted by the team is enclosed at Annexure-'A'.

The institute has been asked to remove the shortfalls/discrepancies pointed out by the Inspecting team vide this office letter no: Pc/19/337-40, Dated: 19.06.2019 (copy enclosed at Annexure 'B'). The institute vide Email dated: 28.05.2021 has informed that all the shortfalls/discrepancies pointed out by the Inspecting Team stand removed.

In light of the prevailing circumstances, verification of pointed out shortfalls/discrepancies cannot be undertaken at a short notice. The institution has now approached with a

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It has been communicated that the last date for submission of application to the Apex body, i.e Pharmacy Council of India, New Delhi is 02.06.2021.

Therefore, in light of above, the request of the applicant institution may be considered to the extent that our Government has **no objection** to the opening of proposed college subject to the condition that the institution fulfils the conditions prescribed by the Apex body, i.e Pharmacy Council of India for imparting training courses in Pharmacy as per Pharmacy Education Regulations in vogue.

Encl: (+3) pages.

(Lotika Khajuria)
(Ex-Officio)President
mmu & Rashmir Pharmacy Council.

## Copy to:

1. Registrar-cum-Secretary, Pharmacy Council of India for favour of information.

2. The Principal/Chairman, S.V.S Para Medical College, Shivkashi, Sunderbani for Information.

3. Concerned file.